

## Summer Assignment for Advanced English I

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### WELCOME CLASS OF 2025:

Welcome to Advanced English I! We commend you for choosing the advanced English program, and we are thrilled that you have decided to enroll in our course. This will be a busy year, but it will be a fun and rewarding one as well. We promise to work hard to prepare you for the challenge. Let's get started!

Every student who will be enrolled in Advanced English I during the 2021-2022 school year should choose *at least* one work of literary merit to read over the summer. Feel free to read more than one book. Spending time in the summer reading an additional title or two will help prepare you for success in Advanced English, college, and life!

You will be writing a reflective essay over your selected text during the first week of the school year. We encourage you to annotate (take notes) as you read and mark 6-10 specific quotes/passages that stretch your thinking and/or speak to you in a profound way. You will be able to use your annotations as you craft your essay during class, so please be prepared to write about how the author uses the quotes/passages you've chosen to develop the meaning (theme) of the work as a whole.

While there are thousands of texts that may satisfy the summer reading requirement, please choose a work of *fiction* that both interests and challenges you! You may consider choosing a book from one of the following lists.

| TITLE  | WEB ADDRESS  |
|--|--|
| Works on the AP Literature exams since 1971      | <a href="https://mseffie.com/readinglist.html">https://mseffie.com/readinglist.html</a> or<br><a href="http://bit.ly/EMSsummerreading1">bit.ly/EMSsummerreading1</a> (that is the number one)                |
| American Library Association's Notable Book List | <a href="http://www.ala.org/rusa/awards/notablebooks">http://www.ala.org/rusa/awards/notablebooks</a> or<br><a href="http://bit.ly/EMSsummerreading2">bit.ly/EMSsummerreading2</a>                           |
| National Book Award Winners                      | <a href="https://www.nationalbook.org/national-book-awards/years/">https://www.nationalbook.org/national-book-awards/years/</a> or<br><a href="http://bit.ly/EMSsummerreading3">bit.ly/EMSsummerreading3</a> |
| YALSA's Award Winners                            | <a href="http://www.ala.org/yalsa/booklistsawards/bookawards">http://www.ala.org/yalsa/booklistsawards/bookawards</a> or<br><a href="http://bit.ly/EMSsummerreading4">bit.ly/EMSsummerreading4</a>           |

You may purchase a book at your local bookstore or online. If you are not able to obtain your own copy of the book, we have a small selection of books available that you can borrow over the summer. Please check with your English teacher for details. We look forward to working with you next year!

**Any additional questions? Please contact any of the EMS staff listed below. We look forward to working with you next year!**

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